

# **NH Climate Change Action Plan**

## **Climate Change Action Plan Outline**

### **Executive Summary**

#### **1.0 Introduction**

- 1.1 Overview of Climate Science
- 1.2 Overview of Impacts
  - 1.2.1 Current
    - Global Impacts
    - NH Impacts
  - 1.2.2 Anticipated
    - Global Impacts
    - NH Impacts
- 1.3 Need for Actions
  - 1.3.1 Mitigation
  - 1.3.2 Adaptation

#### **2.0 Inventory and Goals**

- 2.1 NH GHG Emissions Profile
  - 2.1.1 Current Emissions
  - 2.1.2 Projected Emissions under BAU Scenario
- 2.2 Proposed Goals

#### **3.0 Concurrent Initiatives**

- 3.1 The Regional Greenhouse Gas Initiative (RGGI)
- 3.2 The Renewable Portfolio Standard (RPS)
- 3.3 Executive Order 2005-4
- 3.4 The 25 x '25 Plan
- 3.5 State Development Plan
- 3.6 Ten Year Transportation Improvement Plan
- 3.7 Community Technical Assistance Program
- 3.8 New Hampshire Long Range Transportation Plan (2006)
- 3.9 Independent Flood Evaluation

#### **4.0 Cross-Sector Issues (CSI)**

#### **5.0 Electrical Generation and Usage (EGU)**

- 5.1 Emission Control
- 5.2 Renewable and Non-Emitting Generation
- 5.3 Demand Response
- 5.4 Energy Efficiency
- 5.5 Transmission and Distribution

## **6.0 Transportation and Land-Use (TLU)**

- 6.1 Vehicle Design
- 6.2 Low GHG Emission Fuels
- 6.3 Fuel Efficiency
- 6.4 Vehicle Miles Traveled (VMT) Reduction
- 6.5 Smart Growth

## **7.0 Residential, Commercial and Industrial (RCI)**

- 7.1 Heat and Hot Water
- 7.2 Building Design
- 7.3 Energy Efficiency and Conservation
- 7.4 Industry

## **8.0 Agriculture, Forestry and Waste (AFW)**

- 8.1 Carbon Sequestration
- 8.2 Nutrient Management
- 8.3 Fuel and Electricity Generation
- 8.4 Recycling and Source Reduction
- 8.5 Regional, State and Local Food Supply

## **9.0 Government Leadership and Action (GLA)**

- 9.1 Building Efficiency and Conservation
- 9.2 State Promotion of Renewable Energy
- 9.3 Transportation

## **10.0 Adaptation (ADP)**

- 10.1 Increase Resistance to Extreme Events
- 10.2 Health and Wellness
- 10.3 Economy

## **11.0 Conclusion**

## **12.0 Appendices**